### **Today Is Sunday**

Today is Sunday.

For the first time they took me out into the sun today.

And for the first time in my life I was aghast

that the sky is so far away

and so blue

and so vast

I stood there without a motion.

Then I sat on the ground with respectful devotion leaning against the white wall.

Who cares about the waves with which I yearn to roll Or about strife or freedom or my wife right now.

The soil, the sun and me...

I feel joyful and how.

#### **Last Will And Testament**

Comrades, if I don't live to see the day - I mean, if I die before freedom comes take me away and bury me in a village cemetery in Anatolia. The worker Osman whom Hassan Bey ordered shot can lie on one side of me, and on the other side the martyr Aysha, who gave birth in the rye and died inside of forty days. Tractors and songs can pass below the cemetery in the dawn light, new people, the smell of burnt gasoline, fields held in common, water in canals, no drought or fear of the police. Of course, we won't hear those songs: the dead lie stretched out underground and rot like black branches, deaf, dumb, and blind under the earth. But, I sang those songs before they were written, I smelled the burnt gasoline before the blueprints for the tractors were drawn. As for my neighbors, the worker Osman and the martyr Aysha, they felt the great longing while alive, maybe without even knowing it. Comrades, if I die before that day, I mean - and it's looking more and more likely bury me in a village cemetery in Anatolia, and if there's one handy, a plane tree could stand at my head, I wouldn't need a stone or anything.

### **ON LIVING**

I

Living is no laughing matter: you must live with great seriousness like a squirrel, for example-I mean without looking for something beyond and above living, I mean living must be your whole occupation. Living is no laughing matter: you must take it seriously, so much so and to such a degree that, for example, your hands tied behind your back, your back to the wall, or else in a laboratory in your white coat and safety glasses, you can die for peopleeven for people whose faces you've never seen, even though you know living is the most real, the most beautiful thing. I mean, you must take living so seriously that even at seventy, for example, you'll plant olive treesand not for your children, either, but because although you fear death you don't believe it, because living, I mean, weighs heavier.

II

Let's say you're seriously ill, need surgery - which is to say we might not get from the white table.

Even though it's impossible not to feel sad

about going a little too soon, we'll still laugh at the jokes being told, we'll look out the window to see it's raining, or still wait anxiously for the latest newscast ... Let's say we're at the frontfor something worth fighting for, say. There, in the first offensive, on that very day, we might fall on our face, dead. We'll know this with a curious anger, but we'll still worry ourselves to death about the outcome of the war, which could last years. Let's say we're in prison and close to fifty, and we have eighteen more years, say, before the iron doors will open. We'll still live with the outside, with its people and animals, struggle and wind-I mean with the outside beyond the walls. I mean, however and wherever we are, we must live as if we will never die.

### Ш

This earth will grow cold,
a star among stars
and one of the smallest,
a gilded mote on blue velvetI mean this, our great earth.
This earth will grow cold one day,
not like a block of ice
or a dead cloud even
but like an empty walnut it will roll along
in pitch-black space ...
You must grieve for this right now

-you have to feel this sorrow nowfor the world must be loved this much if you're going to say ``I lived" ...

> Nazim Hikmet February, 1948 Trans. Randy Blasing and Mutlu Konuk - 1993

# SOME ADVICE TO THOSE WHO WILL SERVE TIME IN PRISON

If instead of being hanged by the neck you're thrown inside for not giving up hope in the world, your country, your people, if you do ten or fifteen years apart from the time you have left, you won't say, 'Better I had swung from the end of a rope like a flag" -You'll put your foot down and live. It may not be a pleasure exactly, but it's your solemn duty to live one more day to spite the enemy. Part of you may live alone inside, like a tone at the bottom of a well. But the other part must be so caught up in the flurry of the world that you shiver there inside when outside, at forty days' distance, a leaf moves. To wait for letters inside, to sing sad songs,

or to lie awake all night staring at the ceiling is sweet but dangerous. Look at your face from shave to shave, forget your age, watch out for lice and for spring nights, and always remember to eat every last piece of breadalso, don't forget to laugh heartily. And who knows, the woman you love may stop loving you. Don't say it's no big thing: it's like the snapping of a green branch to the man inside. To think of roses and gardens inside is bad, to think of seas and mountains is good. Read and write without rest, and I also advise weaving and making mirrors. I mean, it's not that you can't pass ten or fifteen years inside and more you can, as long as the jewel on the left side of your chest doesn't lose it's luster!

Nazim Hikmet - May 1949

# The Blue-Eyed Giant, the Miniature Woman and the Honeysuckle

He was a blue-eyed giant, He loved a miniature woman. The woman's dream was of a miniature house with a garden where honeysuckle grows in a riot of colours that sort of house.

The giant loved like a giant, and his hands were used to such big things that the giant could not make the building, could not knock on the door of the garden where the honeysuckle grows in a riot of colours at that house.

He was a blue-eyed giant,
he loved a miniature woman,
a mini miniature woman.
The woman was hungry for comfort
and tired of the giant's long strides.
And bye bye off she went to the embraces of a rich dwarf
with a garden where the honeysuckle grows
in a riot of colours
that sort of house.

Now the blue-eyed giant realizes, a giant isn't even a graveyard for love: in the garden where the honeysuckle grows in a riot of colours that sort of house...

## THE STRANGEST CREATURE ON EARTH

You're like a scorpion, my brother, you live in cowardly darkness like a scorpion. You're like a sparrow, my brother, always in a sparrow's flutter. You're like a clam, my brother, closed like a clam, content, And you're frightening, my brother, like the mouth of an extinct volcano Not one, not fiveunfortunately, you number millions. You're like a sheep, my brother: when the cloaked drover raises his stick, you quickly join the flock and run, almost proudly, to the slaughterhouse. I mean you're strangest creature on eartheven stranger than the fish that couldn't see the ocean for the water. And the oppression in this world is thanks to you. And if we're hungry, tired, covered with blood, and still being crushed like grapes for our wine, the fault is yours-I can hardly bring myself to say it, but most of the fault, my dear brother, is yours.

### The Walnut Tree

My head foaming clouds, sea inside me and out I am a walnut tree in Gulhane Park an old walnut, knot by knot, shred by shred Neither you are aware of this, nor the police

I am a walnut tree in Gulhane Park
My leaves are nimble, nimble like fish in water
My leaves are sheer, sheer like a silk handkerchief
pick, wipe, my rose, the tear from your eyes
My leaves are my hands, I have one hundred thousand
I touch you with one hundred thousand hands, I touch Istanbul
My leaves are my eyes, I look in amazement
I watch you with one hundred thousand eyes, I watch Istanbul
Like one hundred thousand hearts, beat, beat my leaves

I am a walnut tree in Gulhane Park neither you are aware of this, nor the police

translated from Turkish by Gun Gencer

Transcription by Atilla Kadak.